



2021-2022 Conservation Mini-Grant Application

Please respond to the following questions. Expand response areas and attach additional pages as necessary.

Applicant's Name: _____ Title/Position: _____

Applicant's E-mail: _____ Applicant's Phone: _____

School: _____

School Address: _____

Principal's Name: _____ Principal's E-mail: _____

1. Project Title:

2. Describe the proposed project and how it will promote natural resource conservation and education.

3. I am applying for
 ___ \$250 ___ \$500

4. Project Budget (add additional rows as necessary):

Item	Unit Cost (\$)	Quantity	Total Cost (\$)
Total (\$)			

5. If your proposed project will cost more than \$500 (the maximum amount of the mini-grants), how will the rest of the project be funded?

6. Project timeline: Describe your project's timeline.

7. Student Involvement:
 - a. How *many* students will be involved with this project? List by grade.
 - b. How will students be involved with this project?

8. Collaboration: Describe if and how other faculty members, staff, parents, project mentors, or community volunteers will be involved with the project.
9. Educational Outcomes: How will this project enhance student learning? If appropriate, include any state or local academic standards this project will be used to address.
10. Optional Supporting Materials: You are welcome but not required to submit captioned photographs, letters of support, or other materials demonstrating why your project deserves to receive a Conservation Education Mini-Grant. *(Tip: At least one letter of support and at least one photo are recommended. These may be submitted, along with the application, via US Mail, E-mail, or fax per the instructions below.)*
11. Administrator certification: A school administrator (principal or headmaster) must certify that they **are aware of this grant proposal, support the proposed project, and, if the project is selected for funding, will allow the project to be installed or completed on school property.** Please have your school administrator either sign on the line below OR submit a separate certification (via US Mail, E-mail, or fax per the instructions below) acknowledging their support for this project.

Principal's Signature

Date

Submit your application and any optional supporting materials by US Mail, E-mail or deliver to:

Lexington Soil and Water Conservation District
Atten: Mini Grant Application
123 Park Road
Lexington SC 29072

jolcswcd@gmail.com

Application Deadline is December 3, 2021
We will accept through December 10