## 2023 Scholarship Application Lexington Soil and Water Conservation District

The Lexington Soil and Water Conservation District will award one scholarship this year, in the sum of *\$1,500.* Qualifying students may apply for first time/additional funding which the Lexington SWCD Board will award based on the request. Scholarships presented at the Soil & Water Conservation Annual Banquet that will be held on May 4, 2023 at T&S Farm in Leesville, South Carolina. The scholarship check(s) are jointly written to the recipient and the college or university attending. Subsequent funding, after the Freshman year through the Senior year, up to \$200 for school materials will be available to scholarship recipients if they:

- Provide an oral/visual presentation of up to ten minutes to the Lexington Soil and Water Conservation District Board on their progress within their Major after each school year.
- Have not changed their initial Major outside the agricultural or environmental fields.
- Have maintained at least a 2.5 GPA

The \$1,500 scholarship is presented to a high school senior residing in Lexington County who will be attending a South Carolina college, university, or technical college. The applicant must be planning a major in an agricultural or environmental related field.

The recipient must demonstrate ability, knowledge, and need in the application. The applicant must have met admission requirements and have been accepted to the institutions of their choice.

Sponsors of this scholarship program include: Lexington Soil and Water Conservation District Board of Commissioners, businesses, organizations, and individual citizens who have designated funds for this program.

The deadline for this application and supporting material should be summited to the Lexington Soil and Water Conservation District at 123 Park Road, Lexington, South Carolina 29072 by close of business (4:30 p.m.) on April 15, 2021. If you have any questions, please call 803-358-8688.

Part 1 - completed by the applicant and guidance counselor.

Part 2 - completed by the applicant.

#### Please Type or Print clearly

<u>art 1:</u>	Applicant Information:	
pplicant's name:		
ddress:		
ity:	State:	Zip:
hone:	Date of Birth:	
arent's or Guardian's Name		
ather:	Occupation:	
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School Information:	Please attach a copy of most recer	nt transcript.
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College or University Attending:		
Major Course of Study:		
Address of College:		
City:	State:	Zip:
Attach letters of recommendation, from accer	n a guidance counselor or teacher otance letter (if applicable).	r (limit 2) and attach college
Signature of Applicant:		
	Dat	
Signature of Guidance Counselor:		
	Dat	

# <u>Part 2:</u> To be completed by the applicant. Please type or print information clearly. Please respond by legible narrative using the following outline.

- **A.** List your extra-curricular activities and achievements in school or community during the last two years (include any honors, awards, and offices held).
- **B.** Briefly outline your personal views about the importance of soil, water, plant and animal resources.
- **C.** Describe the projects or activities in which you have participated to enhance, promote or encourage soil, water and other resource conservation.
- **D.** What are your career goals?
- **E.** Explain your financial need. Indicate how this scholarship will be used.
- **F.** List any other special needs or conditions to support your request to be considered for this scholarship.
- **G. References:** In addition to the letters made by your guidance counselor or teachers in Part I of this application, please attach <u>two additional</u> statements from others of your own choosing (Employers, Community Leaders, etc.).

### 2023 Scholarship Application Lexington Soil and Water Conservation District



### Request for Additional Funding

Applicant's name:		
Address:		
City:	_State:	_Zip:
Phone:	_ Date of Birth:	
College or Technical School Attending:		
School Information:		

- A copy of your most recent transcript.
- An oral/visual presentation of up to ten minutes to the Lexington Soil and Water Conservation District Board on your progress within your Major.
- Your initial Major has not changed outside the agricultural or environmental fields.
- You have maintained at least a 2.5 GPA