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**2023-2024 Conservation Mini-Grant Application**

*Please respond to the following questions. Expand response areas and attach additional pages as necessary.*

Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title/Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Applicant’s Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Principal’s E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Project Title:
2. Describe the proposed project and how it will promote natural resource conservation and education.
3. I am applying for

\_\_\_ $250 \_\_\_$500

1. Project Budget (add additional rows as necessary):

|  |  |  |  |
| --- | --- | --- | --- |
| **Item** | **Unit Cost ($)** | **Quantity** | **Total Cost ($)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Total ($)** | | |  |

**Any tools or equipment, not outlined in the proposal, and purchased with the grant money will be considered the property of Lexington Soil & Water Conservation District,**

1. If your proposed project will cost more than $500 (the maximum amount of the mini-grants), how will the rest of the project be funded?
2. Project timeline: Describe your project’s timeline.
3. Student Involvement:
   1. How many students will be involved with this project? List by grade.
   2. How will students be involved with this project?
4. Collaboration: Describe if and how other faculty members, staff, parents, project mentors, or community volunteers will be involved with the project.
5. Educational Outcomes: How will this project enhance student learning? If appropriate, include any state or local academic standards this project will be used to address.
6. Optional Supporting Materials: Letters of support, or other materials demonstrating why your project deserves to receive a Conservation Education Mini-Grant. *(Tip: At least one letter of support and at least one photo are recommended. These may be submitted, along with the application, via US Mail, E-mail, or fax per the instructions below.)*
7. Administrator certification: A school administrator (principal or headmaster) must certify that they **are aware of this grant proposal, support the proposed project, and, if the project is selected for funding, will allow the project to be installed or completed on school property.** Please have your school administrator either sign on the line below OR submit a separate certification (via US Mail, E-mail, or fax per the instructions below) acknowledging their support for this project.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal’s Signature Date

**Funds will not be distributed until, photographs and a write up of the completed project have been sent to LSWCD.**

Submit your application and any optional supporting materials by US Mail, E-mail or deliver to:

Lexington Soil and Water Conservation District

Atten: Mini Grant Application

123 Park Road

Lexington SC 29072

krooflswcd@gmail.com

nwalkerlswcd@gmail.com

*Application Deadline is December 31, 2023*