



**2022-2023 Conservation Mini-Grant Application**

*Please respond to the following questions. Expand response areas and attach additional pages as necessary.*

Applicant's Name: \_\_\_\_\_ Title/Position: \_\_\_\_\_

Applicant's E-mail: \_\_\_\_\_ Applicant's Phone: \_\_\_\_\_

School: \_\_\_\_\_

School Address: \_\_\_\_\_

Principal's Name: \_\_\_\_\_ Principal's E-mail: \_\_\_\_\_

1. Project Title:
2. Describe the proposed project and how it will promote natural resource conservation and education.
3. I am applying for  
     \_\_\_ \$250      \_\_\_ \$500

4. Project Budget (add additional rows as necessary):

Item	Unit Cost (\$)	Quantity	Total Cost (\$)
<b>Total (\$)</b>			

**Any tools or equipment, not outlined in the proposal, and purchased with the grant money will be considered the property of Lexington Soil & Water Conservation District,**

5. If your proposed project will cost more than \$500 (the maximum amount of the mini-grants), how will the rest of the project be funded?
6. Project timeline: Describe your project's timeline.
7. Student Involvement:
  - a. How *many* students will be involved with this project? List by grade.
  - b. *How* will students be involved with this project?

8. Collaboration: Describe if and how other faculty members, staff, parents, project mentors, or community volunteers will be involved with the project.
9. Educational Outcomes: How will this project enhance student learning? If appropriate, include any state or local academic standards this project will be used to address.
10. Optional Supporting Materials: Letters of support, or other materials demonstrating why your project deserves to receive a Conservation Education Mini-Grant. *(Tip: At least one letter of support and at least one photo are recommended. These may be submitted, along with the application, via US Mail, E-mail, or fax per the instructions below.)*
11. Administrator certification: A school administrator (principal or headmaster) must certify that they **are aware of this grant proposal, support the proposed project, and, if the project is selected for funding, will allow the project to be installed or completed on school property.** Please have your school administrator either sign on the line below OR submit a separate certification (via US Mail, E-mail, or fax per the instructions below) acknowledging their support for this project.

\_\_\_\_\_

Principal's Signature

\_\_\_\_\_

Date

**Funds will not be distributed until, photographs and a write up of the completed project have been sent to LSWCD.**

Submit your application and any optional supporting materials by US Mail, E-mail or deliver to:

Lexington Soil and Water Conservation District  
Atten: Mini Grant Application  
123 Park Road  
Lexington SC 29072

[mqlswcd@gmail.com](mailto:mqlswcd@gmail.com)  
[nwalkerlswcd@gmail.com](mailto:nwalkerlswcd@gmail.com)

*Application Deadline is November 18, 2022*